

## FACULTY PROFILE

|                                             |                           |                           |                                             |                                                                                     |
|---------------------------------------------|---------------------------|---------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Name</b>                                 | Dr. Sandeep Kapoor        |                           |                                             |  |
| <b>Designation</b>                          | Associate Professor       |                           |                                             |                                                                                     |
| <b>Department</b>                           | MBA                       |                           |                                             |                                                                                     |
| <b>Google Scholar Id</b>                    | jlz_FfgAAAAJ              |                           |                                             |                                                                                     |
| <b>Qualifications</b>                       | <b>UG</b>                 | <b>PG</b>                 | <b>PhD</b>                                  |                                                                                     |
|                                             | B.Com                     | MBE, M.Com                | Yes                                         |                                                                                     |
| <b>Area of Specialization</b>               |                           |                           |                                             |                                                                                     |
| <b>Total Experience</b>                     | <b>Teaching</b>           | <b>Research</b>           | <b>Industry</b>                             |                                                                                     |
|                                             | 23 Years                  |                           |                                             |                                                                                     |
| <b>No. of paper published in Journals</b>   | <b>National</b>           | <b>International</b>      | <b>Others</b>                               |                                                                                     |
|                                             | 1                         | 8                         |                                             |                                                                                     |
| <b>No. of paper published in Conference</b> | <b>National</b>           | <b>International</b>      | <b>Others</b>                               |                                                                                     |
|                                             | 6                         | 1                         |                                             |                                                                                     |
| <b>No. of Book Chapters published</b>       | <b>National</b>           | <b>International</b>      | <b>Others</b>                               |                                                                                     |
|                                             |                           |                           |                                             |                                                                                     |
| <b>Project Guided</b>                       | <b>UG</b>                 | <b>PG</b>                 | <b>PhD</b>                                  |                                                                                     |
|                                             | 24                        | 100+                      |                                             |                                                                                     |
| <b>PhD Guided? if Yes , Give Details</b>    | <b>Field</b>              | <b>Name of University</b> | <b>No. of students guided</b>               |                                                                                     |
|                                             |                           |                           |                                             |                                                                                     |
| <b>No. of Book Published</b>                | <b>National</b>           | <b>International</b>      | <b>Others</b>                               |                                                                                     |
|                                             | 2                         |                           |                                             |                                                                                     |
| <b>Patent</b>                               | <b>Filed</b>              | <b>Published</b>          | <b>Granted</b>                              |                                                                                     |
|                                             |                           |                           |                                             |                                                                                     |
| <b>No. of copyrights / Monograms</b>        |                           |                           |                                             |                                                                                     |
| <b>Subjects Taught</b>                      | <b>At UG level</b>        |                           | <b>At PG level</b>                          |                                                                                     |
|                                             | i. Economics              |                           | i. Financial Accounting                     |                                                                                     |
|                                             | ii. Management Accounting |                           | ii. Managerial Economics                    |                                                                                     |
|                                             | iii. Goods & Service Tax  |                           | iii. Cost & Management Accounting           |                                                                                     |
|                                             | iv. Income Tax            |                           | iv. Financial Management                    |                                                                                     |
|                                             | v. Business Law           |                           | v. Security Analysis & Portfolio Management |                                                                                     |
|                                             |                           |                           | vi. Financial Derivatives                   |                                                                                     |
|                                             |                           | vii. Income Tax Law &     |                                             |                                                                                     |

|                                                          |                                                                    |                                                         |
|----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|
|                                                          |                                                                    | <b>Accounts</b><br><b>viii. Goods &amp; Service Tax</b> |
| <b>Details of Grants fetched</b>                         |                                                                    |                                                         |
| <b>No. of FDPs/STTPs Attended</b>                        | <b>24</b>                                                          |                                                         |
| <b>Details of Professional Membership</b>                |                                                                    |                                                         |
| <b>Details of Achievements / Awards</b>                  |                                                                    |                                                         |
| <b>Interaction with outside world</b>                    |                                                                    |                                                         |
| <b>No. of SWAYAM / MOOCs attended with certification</b> | <b>1. Financial Accounting –NPTEL-Scored 93% (Top 1% category)</b> |                                                         |